

First & Last Name: _____

WINTER '25 CLASS SELECTIONS

IN PERSON

- \$30 1000 Miles to Run
- \$55 108-Form Tai Chi: Beginning *
- \$55 108-Form Tai Chi: Intermediate
- \$30 A Place of Inner Peace *
- \$55 A-Thrifting We Will Go *
- \$55 Acrylic Painting
- \$55 Beginning Spanish from Chapter 3
- \$55 Beginning Spanish from Chapter 7
- \$30 Clutter According to Feng Shui *
- \$30 Discover Oroville's Museum Mile *
- \$30 Film, Movies, Cinema! *
- \$55 Fitness for Lifetime Mobility *
- \$30 Gentle Yoga *
- \$15 Golden Beaver Distillery Tasting
- \$55 Language Diversity *
- \$30 Let's Do Improv! *
- \$55 Life Hacks
- \$55 Pandemics and Epidemics
- \$15 Paradise Local Business Crawl *
- \$30 Playing Guitar... and Singing Along
- \$30 Poetry for Pleasure
- \$30 Sing Gospel Music
- \$30 Sketchbook Journaling
- \$55 Spanish Composition and Conversation
- \$30 Spiritual Principles for Life: Part 2 *
- \$15 Stansbury Home Tour: Section 1 *
- \$15 Stansbury Home Tour: Section 2 *
- \$55 Tap Dance Is Fun *
- \$55 The Meaning of Life
- \$55 Thinking Like a Physicist
- \$55 Watercolor for Beginners
- \$55 What In The World? A Data-Based Look...
- \$30 Who R Us? The Book In Common
- \$55 World Dance
- \$55 World Dance Songs
- \$55 Writer's Workshop
- \$55 Writing Workshop: The First Fifteen Pgs.

HYBRID ~ IN PERSON OR LIVE ONLINE!

- \$55 Chico State Faculty Lecture Series
- \$55 Cracker Barrel
- \$55 Great Decisions
- \$30 Tuesday Tunes

ONLINE

- \$15 Artisan Bread Making: Beginning
- \$30 Australian Art 1770-1960: Some Topics
- \$15 B-Line Paratransit and Other Services
- \$30 Conservation Burial
- \$15 Costly Mistakes of Estate Planning
- \$30 Five Spanish Artists
- \$55 French 1
- \$55 French 2
- \$55 French 3: Conversation
- \$55 French for Travelers
- \$0 Instructional Skills Workshop
- \$30 Intro to Prismacolor Pencils
- \$55 Let's Keep Knitting
- \$15 Only Hope: My Mother & the Holocaust
- \$55 Reading Poetry for Inspiration
- \$30 Retirement Planning & Investments
- \$30 Scams and How to Avoid Them
- \$55 Science Fiction Book Group
- \$55 Slow Reading Shakespeare
- \$30 Zen Drawing 101

OUTDOOR EXPERIENCES

- \$15 A Tranquility Walk *
- \$30 Birding in the Chico Area: Advanced *
- \$30 Birding in the Chico Area: All Levels *
- \$15 Explore Your Public Lands *
- \$15 Hike Paynes Creek Point *
- \$30 HOOFERS *
- \$30 Meandering in Interesting Places *
- \$15 Soils, Landforms, and Vegetation *
- \$30 Wednesday Park Walks: Section 1 *
- \$30 Wednesday Park Walks: Section 2 *
- \$15 Women's Table Mountain Hike *

CLASS FEE TOTAL FOR À LA CARTE MEMBERS

\$ _____

Add this amount to the payment section of the membership form.

Helpful Notes:

- Classes with an asterisk (*) count toward the 3-class limit. During the first two weeks of registration, you may register for up to three of these limited classes. After two weeks, you may add additional limited classes to your schedule where space is available.
- You can register for any number of classes without an asterisk (*).
- Classes have different start dates throughout the term. Please refer to the Schedule at a Glance for the class dates.



WINTER '25 MEMBERSHIP FORM

Membership is required to participate in OLLI classes and member events. OLLI volunteer instructors are also required to join. Joining OLLI at Chico State supports our programs and enables you to enjoy OLLI's full range of offerings, make new friends, and socialize with people who share common interests.

YOUR CONTACT INFORMATION:

Has any of your information changed since the last time you registered? Yes!

Name _____ Phone # _____

Address _____ City _____ Zip _____

Email _____ Date of Birth ____/____/____

Emergency Contact Name _____

Relationship to You _____ Phone # _____

OLLI shares information by email and on our website. If you don't have access to a computer or email account, please check here to receive the information by mail. []

AVAILABLE MEMBERSHIP OPTIONS: *Installments Available!*

All memberships include three consecutive terms: **winter, spring, and fall**. Make your selection and enter your credit card information below.

Unlimited Membership

- 2 Payments of \$150 or
- 5 Payments of \$60 or
- Single Payment of \$300

À La Carte Membership

- Single Payment of \$50
- Individual class fees are extra and are listed with the class description and on the class registration form.*

Instructor-Only Unlimited Membership

- 2 Payments of \$120 or
- 5 Payments of \$48 or
- Single Payment of \$240

Upgrade from À La Carte Membership to Unlimited Membership \$250

Check the back of your catalog for your current membership status.

INFORMED CONSENT AGREEMENT:

As a participant in the Osher Lifelong Learning Institute at Chico State, I understand that risk of accident and injuries can arise out of participation in program activities and agree to release from liability and hold harmless Chico State Enterprises, its programs, the Trustees of the California State University, and their officers and employees, from claims against them arising from injuries or property damage which might occur in connection with this activity. I certify that I am in good health and have the capacity to participate in programs of this nature. I give permission to be medically treated for illness or injury occurring during participation in the above activity and certify that I am covered by medical insurance and/or willing to bear financial responsibility for any costs incurred in medical treatment. I also give permission for photos taken during OLLI classes or activities to be published.

Signature (Required): _____ Date: _____

FEES: Enter your membership fee and class fees total from the other side of this form. If you have a current membership, enter \$0 for the membership fee. If you have or are paying for an Unlimited Membership, enter \$0 for the per class fee. Check the back of your catalog for your membership expiration date.

Membership Fee: \$ _____ + Per Class Fee Total (À La Carte Members Only): \$ _____ = Payment Total \$ _____

PAYMENT: Check enclosed, payable to "Chico State Enterprises" Charge My Credit Card \$ _____

Credit Card # _____ Exp. _____