

IN PERSON, CONT.

\$30 OLLI Theatre Club *

SPRING '25 CLASS SELECTIONS

IN PERSON

| IN | PERSU | JN |
|----|-------|---|
| | \$55 | 108-Form Tai Chi: Beginning * |
| | \$55 | 108-Form Tai Chi: Intermediate |
| | \$55 | 24-Form Tai Chi * |
| | \$15 | 50+ Ways to Support People w/ Cancer |
| | \$30 | A Place of Inner Peace * |
| | \$55 | Acrylic Painting |
| | \$30 | American Radicalism |
| | \$30 | Arts & Eats * |
| | \$30 | Beer Styles and Histories |
| | \$55 | Beginning Spanish from Chapter 1 |
| | \$55 | Beginning Spanish from Chapter 5 |
| | \$55 | Beginning Spanish from Chapter 9 |
| | \$30 | Beyond the Four Agreements * |
| | \$55 | Conversational Spanish |
| | \$30 | Creating Small Collage Books * |
| | \$55 | Creation Zone |
| | \$55 | Developing Deeper Women's Friendships * |
| | \$30 | Drôme: The Other Provence |
| | \$30 | Eat Smart, Live Strong |
| | \$30 | Emergency Preparedness |
| | \$30 | Estate Administration |
| | \$55 | Fairy Tales and Their Tellers |
| | \$55 | Film, Movies, Cinema! * |
| | \$55 | Finding Balance: Stability and Mobility * |
| | \$55 | Fitness for Lifetime Mobility: Sect. 1* |
| | \$55 | Fitness for Lifetime Mobility: Sect. 2 * |
| | \$30 | Foxfire Revisited |
| | \$30 | Gentle Yoga * |
| | \$0 | Healthier You: Enloe Lecture Series |
| | \$0 | Instructional Skills Workshop |
| | \$55 | Let's Play Games |
| | \$30 | ···· J |
| | \$30 | Living the Four Agreements * |
| | \$30 | Master Gardener Lecture Series * |
| | \$30 | Meditation Practice for a Lifetime * |
| | \$30 | Nature in the Neighborhood 2 |

| | \$30 | Playing Guitar, Level 2 and Singing Along | | \$55 | Aviation History: |
|----|------|---|-----|--------|----------------------|
| | \$30 | Poetry for Pleasure | | \$55 | Cracker Barrel |
| | \$30 | Power Your Mind | | \$30 | Graduate Studen |
| | \$55 | Purple Politics: Facilitated Conversations | | \$30 | Local News: Curr |
| | \$30 | Sing Gospel Music | | \$30 | Tuesday Tunes |
| | \$55 | Slow Reading Their Eyes | | \$15 | Water Operation |
| | \$55 | Spanish Composition and Conversation | | | |
| | \$55 | Tai Chi for Arthritis and Fall Prevention * | 00 | TDOO | R EXPERIENCES |
| | \$55 | Tap Dance Is Fun * | | \$15 | A Tranquility Wa |
| | \$55 | The Promise and Peril of Social Change | | \$30 | Birding: All Leve |
| | \$30 | Thinkercises * | | \$30 | Birding: Beyond |
| | \$30 | US Politics and Trump Administration | | \$15 | Explore Public La |
| | \$55 | Watercolor for Beginners | | \$30 | Garden Gourmar |
| | \$30 | Who R Us? Reflection on Book In Common | | \$15 | Hike to Cub-Butt |
| | \$55 | World Dance | | \$15 | Hiking the Bobel |
| | \$55 | World Dance Songs | | \$30 | HOOFERs: Revisi |
| | \$55 | Writer's Workshop | | \$15 | In Search of Va |
| | \$55 | Your Chance to Dance * | | \$15 | In Search of Va |
| | | | | \$15 | In Search of Va |
| ON | LINE | | | \$15 | Intro to Kayak ar |
| | \$55 | Exploring Color with Watercolors | | \$15 | Intro to Kayak ar |
| | \$15 | Financial Planning | | \$15 | Meandering: Chie |
| | \$55 | French 1 | | \$15 | Meandering: Dov |
| | \$55 | French 2 | | \$15 | Paddling the Fea |
| | \$55 | French 3: Conversation | | \$15 | Paddling the The |
| | \$55 | Learn How to Draw | | \$30 | Social Steps |
| | \$55 | Let's Keep Knitting | | \$30 | Wednesday Park |
| | \$30 | My Neighbor's Voice | | \$15 | Women's Hike to |
| | \$55 | Reading Poetry for Inspiration | | | |
| | \$30 | Science Fiction Book Group | CL/ | ASS FE | E TOTAL FOR À |
| | \$55 | Slow Reading Shakespeare: Coriolanus | ME | MBER: | 5 |
| | \$30 | Taking, Editing Photos on Your iPhone | | | |
| | \$55 | The Arts and People of Japan | \$ | | |
| | \$55 | Will: An English Playwright | • - | | |
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HYBRID ~ IN PERSON OR LIVE ONLINE! \$15 Armchair National Park Tour

| | \$55 | Aviation History: After World War II |
|----|--------|--|
| | \$55 | Cracker Barrel |
| | \$30 | Graduate Student Research Series |
| | \$30 | Local News: Current Issues |
| | \$30 | Tuesday Tunes |
| | \$15 | Water Operations Basics |
| | | |
| 00 | | R EXPERIENCES |
| Ц | \$15 | A Tranquility Walk * |
| Ц | \$30 | Birding: All Levels * |
| | \$30 | Birding: Beyond Basics * |
| | \$15 | Explore Public Lands: Sutter Buttes * |
| | \$30 | Garden Gourmands * |
| | \$15 | Hike to Cub-Butt Divide * |
| | \$15 | Hiking the Bobelaine Audubon Sanctuary * |
| | \$30 | HOOFERs: Revisited * |
| | \$15 | In Search of Vanishing Flora: Sect. 1* |
| | \$15 | In Search of Vanishing Flora: Sect. 2 * |
| | \$15 | In Search of Vanishing Flora: Sect. 3 * |
| | \$15 | Intro to Kayak and SUP Paddling: Sect. 1 |
| | \$15 | Intro to Kayak and SUP Paddling: Sect. 2 |
| | \$15 | Meandering: Chico Seed Orchard * |
| | \$15 | Meandering: Downtown Chico Public Art * |
| | \$15 | Paddling the Feather River |
| | \$15 | Paddling the Thermalito Afterbay |
| | \$30 | Social Steps |
| | \$30 | Wednesday Park Walks * |
| | \$15 | Women's Hike to Colby Meadows * |
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ayment section of the membership form.

Helpful Notes:

- Classes with an asterisk (*) count toward the 3-class limit. During the first two weeks of registration, you may register for up to three of these limited classes. After two weeks, you may add additional limited classes to your schedule where space is available.
- You can register for any number of classes without an asterisk (*).
- Classes have different start dates throughout the term. Please refer to the Schedule at a Glance for the class dates.



SPRING '25 MEMBERSHIP FORM

Membership is required to participate in OLLI classes and member events. OLLI volunteer instructors are also required to join. Joining OLLI at Chico State supports our programs and enables you to enjoy OLLI's full range of offerings, make new friends, and socialize with people who share common interests.

| YOUR CONTACT INFORMATION: | Has any of your information changed sir | nce the last time you registered? \Box Yes |
|---|--|--|
| Name | Phone # | |
| Address | City | Zip |
| Email | | Date of Birth/ / |
| Emergency Contact Name | | |
| Relationship to You | Phone # | |
| OLLI shares information by amail and on our wobsite. If | you don't have access to a computer or email account | places check here to receive the |

OLLI shares information by email and on our website. If you don't have access to a computer or email account, please check here to receive the information by mail. []

AVAILABLE MEMBERSHIP OPTIONS: Installments Available!

All memberships include three consecutive terms: spring, fall, and winter. Make your selection and enter your credit card information below.

| Unlimited Membership | À La Carte Membership | Instructor-Only Unlimited Membership |
|---------------------------|--|--------------------------------------|
| 2 Payments of \$150 or | Single Payment of \$50 | 2 Payments of \$120 or |
| □ 5 Payments of \$60 or | Individual class fees are extra and are | 5 Payments of \$48 or |
| □ Single Payment of \$300 | listed with the class description and on the class registration form. | □ Single Payment of \$240 |

Upgrade from À La Carte Membership to Unlimited Membership \$250

Check the back of your catalog for your current membership status.

INFORMED CONSENT AGREEMENT:

As a participant in the Osher Lifelong Learning Institute at Chico State, I understand that risk of accident and injuries can arise out of participation in program activities and agree to release from liability and hold harmless Chico State Enterprises, its programs, the Trustees of the California State University, and their officers and employees, from claims against them arising from injuries or property damage which might occur in connection with this activity. I certify that I am in good health and have the capacity to participate in programs of this nature. I give permission to be medically treated for illness or injury occurring during participation in the above activity and certify that I am covered by medical insurance and/or willing to bear financial responsibility for any costs incurred in medical treatment. I also give permission for photos taken during OLLI classes or activities to be published.

Signature (Required): Date:

FEES: Enter your membership fee and class fees total from the other side of this form. If you have a current membership, enter \$0 for the membership fee. If you have or are paying for an Unlimited Membership, enter \$0 for the per class fee. Check the back of your catalog for your membership expiration date.

| Membership |) Fee: \$ + Per Class Fee Total (À La Carte Member | s Only): \$ = Payment Total \$ |
|------------|--|--------------------------------|
| | | |
| PAYMENT: | Check enclosed, payable to "Chico State Enterprises" | Charge My Credit Card \$ |
| | | |
| | | |

Credit Card # _____ Exp. _____