NORTHERN CALIFORNIA PLANT LIFE: CELEBRATING WHAT WE HAVE WITH AN EYE TO THE FUTURE

14-15 January 2008 • *California State University, Chico* • *Bell Memorial Union Auditorium*

EXHIBITOR FORM

This is a writable pdf. Please follow steps ❶ & ❷ in order to facilitate the most accurate collection of information:

❶ Submit this form directly online by selecting the 'SUBMIT' option at the bottom of this page

❷ If you owe payment ($50 per space for corporate organizations) please print and mail this form along **with payment** to:

CSU, Chico Continuing Education
Attn.: Heather Quilici
California State University, Chico
Chico, CA 95929-0250

Organization:
Name of organization as you want it to appear in conference literature

Name(s): (1) Title:

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► What will you be exhibiting?

► Please describe the format of your exhibit (poster, video, product display, etc.)

► List any special needs you will have (access to power, Internet access, etc.)

► Please provide a brief description of your organization that we can use in the conference literature

CENTER FOR REGIONAL AND CONTINUING EDUCATION
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- Pre-registration and payment of $50 per booth space for corporate organizations is required.
- Organizations with 501c3 status may exhibit at no charge but pre-registration is still required.
- **Make checks payable to:**
  CSU, Chico Research Foundation
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- Each exhibitor will receive a 6-foot table in a 10 x 10 space and parking. If you need a larger space for your exhibit, please contact us.
- Registration deadline for exhibitors & vendors: **December 21, 2007** (the campus is closed December 24–January 4).
- Registered vendors will receive information packets upon arrival.

- For more information contact Heather Quilici at **530-898-6105** or **hquilici@csuchico.edu**